

Dear Forensics Coach and Team:

January 30, 2003

The Hillcrest High School Forensics Team cordially invites you and your team to the **Pano”Ram”a Speech Festival** on Saturday, February 22, 2003. We are anticipating having a large contingency of competitors from North and South Carolina as our tournament is the last in the state before we have our State Tournaments. And, because of this, we are trying to have most of the events that our State Tournament will have so that everyone can hone their skills for the “big event.”

We will be offering four rounds of competition in the following events: Varsity and Novice Lincoln-Douglas Debate, CX Debate, Ted Turner team debate, Congress, Original Oratory, Children’s Literature, Impromptu Duet Acting. Humorous Interpretation, and Dramatic Interpretation. **Note: Entries warranting, we will split Extemporaneous into Foreign and Domestic; Oral Interpretation into Poetry and Prose, and Duo-Interpretation into Dramatic Duo and Humorous Duo.** Now is the time to test the waters for STATES.

Congress legislation will be due February 10, 2003 and packets will be returned by February 11, 2003.

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**NOTE: THE TOPICS FOR LINCOLN-DOUGLAS and TED TURNER DEBATE WILL BE POSTED ON THE SC AND NFL WEBSITES FEBRUARY 17 and WILL BE LISTED IN THE MARCH, 2003 ROSTRUM!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!**

We will be offering a fully stocked concessions area for competitors with reasonable prices. A continental type breakfast will be offered in the judges’ lounge for coaches and judges as well as a full lunch.

Check the [www.scspeechanddebate.org](http://www.scspeechanddebate.org) website for relevant tournament information. Please complete and return your entry form by Thursday, February 19, 2003 to Bill Evans, Hillcrest High School, 3665 S. Industrial Drive, Simpsonville, SC 29681. You may fax them to Bill Evans at (864) 967-1890. You may e-mail to [mrszygy\\_35@Yahoo.com](mailto:mrszygy_35@Yahoo.com). (There is an “underscore” mark before the 35). Should you have any questions about our tournament, please contact me at (864) 967-1811 before 10:00 a.m. each school day (which is my planning period) or leave a message with our receptionist and I will get back with you.

Our team and staff look forward to having you at the “**Pano”RAM”a** 2003!!!

Sincerely yours,

Bill Evans – Speech Coach  
Hillcrest High School

# GENERAL TOURNAMENT RULES AND INFORMATION

**Overnight Accommodations:** I highly recommend Hampton Inn which is just across the highway from Hillcrest and is easily accessible. The reason for this is because their rates are reasonable and they "**guarantee satisfaction!**" Should you call them, mention that you are with the Speech and Debate Tournament for their special group rates. They have many amenities which I think you will enjoy having during your stay. (864) 963-9292

Others in the area are:

Holiday Inn Express  
(864) 962-8500

Regency Inn  
(864) 963-2777

Be sure to ask for the group rate for the Speech and Debate Tournament because I have already spoken with them and they are ready for you.

**Individual Events: All contestants are allowed a 30 second grace period over the allotted time limit without being penalized. Any time beyond the grace period should be taken into consideration as a penalty against the contestant's overall performance. Should a contestant go beyond the grace period, he/she should be dropped at least one placing in ranks and more at the judge's discretion. This rule will be strictly enforced at the STATE TOURNAMENT!**

**Rounds** - Each contestant will compete in four rounds. Trophies will be awarded to the top six contestants in each category according to cumulative ranks and speaker points.

**Number of Contestants per Category** - Each team may enter any number of students in any of the categories offered.

**Double Entries** - Each contest may double enter with the following exceptions:

- Lincoln-Douglas debaters may NOT double enter
- Student Congress entries may NOT double enter
- No more than one Extemp may double enter from each school
- Ted Turner debaters may double in Impromptu ONLY

**ALL DOUBLE ENTRIES MUST BE DESIGNATED WITH AN ASTERISK ON THE ENTRY FORM.**

**Judges** - Each school is to provide one judge for every four Lincoln-Douglas Debaters or fraction thereof. Each school is to provide one judge for every six individual events contestants (including Student Congress) or fraction thereof. Please bring qualified judges as STATES is next week! A limited number of Individual Events judges will be available for hire at \$35.00 per judge. **There will be no debate judges for hire.**

**Forfeits** - Any contestant ten minutes late to a round will forfeit the round unless excused by the tournament director.

**Awards** - Trophies will be given to the top six contestants in each category of competition based upon cumulative ranks and speaker points. Speaker awards and Best Presiding Office awards will be given in each chamber of Student Congress. First, second, and third place Sweepstakes trophies will be given to the schools which accumulate the greatest number of points throughout all phases of competition. A percentage trophy will be given to the school which has the greatest number of students placing in competition. To qualify for this trophy, a school must have a minimum of ten students participating in the tournament. **A special award will be given to the contestant receiving the highest number of NFL points during this tournament.**

**Tabulation Room** - The Tab Room will be closed. An information table will be available to answer any question which may arise.

**Fees** - School Fee - \$20.00 and Each Entry - \$10.00. (Each member of a Duo Team will pay \$10.00). Make checks payable to Hillcrest High School. Payment may be mailed or paid at Registration. February 21-22, drop fees of \$35.00 per drop will be assessed for the entry dropping. Within the same event, substitutions will be permitted with no additional fee.

**Entry Deadlines** - All registration forms should be returned to Hillcrest High School no later than 3:30 p.m. on Thursday, February 19, 2003. Congress legislation should be received at Hillcrest High School by February 10, 2003. Legislations must be typed, double-spaced, and printed in high contrast black and white for photocopying. Entries may be faxed to Bill Evans at (864) 967-1890. Be sure each piece of legislations is signed and has your school name on each sheet.

**Directions - Coming from North Carolina:** Take I-85 South to Greenville. Get off on Exit 51 and take I-385 toward Columbia and continue to Exit 26. Take Exit 26, go to Stop sign and turn left. Go over bridge and immediately turn left. Go to Stop sign and turn right onto Frontage Road and continue about one-half mile to Hillcrest High School.

**From Columbia:** Take I-26 toward Spartanburg. Exit I-26 onto I-385 and continue approximately 25 miles to Fairview Street Exit in Fountain Inn. Take this exit and turn the left immediately to get on Frontage Road. Continue approximately two miles to Hillcrest High School.

**Lunch** - A concession area will be provided for students with reasonable prices. All students need to stay on campus during the entire tournament. Food must stay in the cafeteria. A full lunch and afternoon snacks will be provided complimentary to coaches and judges.

**School Mascots and Colors** - Be sure to include these on your entry forms.

## EVENT DESCRIPTIONS

**Lincoln-Douglas Debate** - 6-3-7-3-4-6-3 format with three minutes prep time for Varsity and four minutes prep time for Novices. Novice refers to a first year debater or one who has less than 24 rounds of experience. **NOTE: THE RESOLUTION TO BE DEBATED WILL BE THE MARCH RESOLUTION POSTED ON THE SC WEBSITE FEBRUARY 17 and APPEARING IN THE ROSTRUM.** NFL guidelines will be honored.

**Student Congress:** Students will debate bills of national and international interest according to proper NFL procedure and guidelines. All participating schools will be mailed or given a bill packet on February 9, 2002 which will include bills previously submitted by the schools attending. Some entirely new bills will be added to the competitive circuit and can be sponsored by anyone who chooses. **New legislation being submitted must be received by February 8, 2002.**

**Ted Turner Debate** – Two-man format using NFL guidelines. The topic will be posted on the SC Website February 17 and will be listed in the March 2003 **Rostrum**.

**Original Oratory** - The contest shall be comprised of an original creation by the student rendering the oration. The speech must be memorized and must have been written since June 15, 2001. No portion of the oration should have been used by the contestant during the previous school year. No more than 150 quoted words may be used in the oration. Time limit is ten minutes. NFL guidelines will be honored.

**Children's Literature** - This event will require the use of a manuscript by all contestants. Only published children's material in either prose or poetry form will be allowed; no plays are accepted in this category. Each selection should have been written for children. Introductions should be memorized. NFL guidelines will be honored. Time limit is ten minutes.

**Humorous Interpretation** - The contestant will present a **memorized** selection of a humorous nature. Selections used in this contest shall be cuttings from published novels, short stories, plays, or movie scripts. Adaptations may be made for the purpose of continuity only. During the presentation, the contestant shall present an **introduction which includes the author and title** of the cutting as well as any background information for the scene. Pieces with literary merit should be recognized. No student may use a cutting which he/she has used in any contest the previous school year. Monologues are acceptable. Time limit is ten minutes. NFL guidelines will be honored.

**Dramatic Interpretation** - The contestant will present a **memorized** selection of a dramatic nature. Selections used in this contest shall be cutting from published novels, short stories, plays, or movie scripts. Adaptations may be made for the purpose of continuity only. During the presentation, the contestant shall present an **introduction which includes the author and title** of the cutting as well as any background information for the scene. Pieces with literary merit should be recognized. No student may use a cutting which he/she has used in any contest the previous school year. Monologues are acceptable. Time limit is ten minutes. NFL guidelines will be honored.

**Extemporaneous Speaking** - Topics for discussion will cover current events during the last three months: December, 2001, January and February, 2002. Both foreign and domestic issues will be included. No previously prepared speeches are allowed in this event. Team members may share materials. No computers will be allowed in the prep area. Each speaker is responsible for his own resources, materials and note cards. One 3x5 note card containing no more than 50 words is allowed. Time limit is seven minutes. NFL guidelines will be honored. **(Note: Entries warranting, this event will be divided into Foreign and Domestic. Be sure to specify which you are entering on your entry form.)**

**Oral Interpretation** - The contestant **must read** a selection from a manuscript. Physical movement by the contestant should be limited. **The piece should not be memorized**, and appropriate use should be made of the manuscript. The selection will be prose (no plays allowed in this event) or poetry of appropriate merit with literary merit being noted. Adaptation may be made for the purpose of continuity only. During the presentation, the contestant must present an introduction which includes appropriate background information for the cutting as well as the name of the author and the title of the selection being presented. Time limit is ten minutes. NFL guidelines will be honored. **(Note: Entries warranting, this event will be divided into Prose and Poetry. Be sure to specify which you are entering on your entry form.)**

**Duo Interpretation - (Dramatic and/or Humorous)** - The contestants shall present a **memorized** selection. The students should use an **offstage focus with limited movement** allowed. The selection will be a cutting from a published play, book, or movie script. Selections with literary merit should be recognized. Adaptations may be made for the purpose of continuity only. During the presentation, the contestants must present an introduction which contains the name of the author and the title of the selection being presented as well as background information for the cutting. No contestant may use a cutting he/she has used previous to this school year in any event in competition. Time limit is ten minutes. NFL guidelines will be honored. **(Note: Entries warranting, this event will be divided into HUMOROUS and DRAMATIC. Be sure to specify which you are entering on your entry form.)**

#### TOURNAMENT SCHEDULE

<b>8:00- 8:45</b>	<b>Registration in the school lobby</b>
<b>9:00- 9:15</b>	<b>Assembly for judges in judges' lounge</b>
	<b>Assembly for contestants in auditorium</b>
<b>9:30-11:00</b>	<b>Round I (First Extemp. speaker speaks at 10:00)</b>
<b>11:00-12:30</b>	<b>Round II</b>
<b>12:30-1:30</b>	<b>Lunch</b>
<b>1:30- 3:30</b>	<b>Round III</b>
<b>3:30-5:30</b>	<b>Round IV</b>
<b>6:00</b>	<b>Awards Program in Auditorium</b>

**CONGRESSPERSONS REPORT TO CHAMBERS FOR WAYS AND MEANS AT 9:00 A.M.**  
**CONGRESS: 1st SESSION BEGINS AT 9:30 A.M. & 2nd SESSION BEGINS AT 1:00 P.M.**

FAX TO: BILL EVANS (864) 967-1890  
HILLCREST HIGH SCHOOL

### ENTRY FORM

(Use additional space as necessary for entries.)

SCHOOL NAME \_\_\_\_\_ COACH'S NAME \_\_\_\_\_

Address: \_\_\_\_\_ COACH'S PHONE \_\_\_\_\_

\_\_\_\_\_

FAX # \_\_\_\_\_

SCHOOL PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

SCHOOL COLORS \_\_\_\_\_

MASCOT \_\_\_\_\_

**PLEASE NOTE DOUBLE ENTRIES WITH AN ASTERICK (\*)**

#### LINCOLN-DOUGLAS (VARSITY)

#### LINCOLN-DOUGLAS (NOVICE)

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1. \_\_\_\_\_

2. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

6. \_\_\_\_\_

#### STUDENT CONGRESS

#### ORIGINAL ORATORY

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1. \_\_\_\_\_

2. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

6. \_\_\_\_\_

SCHOOL NAME \_\_\_\_\_

**CHILDREN'S LITERATURE**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

**HUMOROUS INTERP.**

**DRAMATIC INTERP.**

1. \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

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4. \_\_\_\_\_

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5. \_\_\_\_\_

6. \_\_\_\_\_

6. \_\_\_\_\_

**FOREIGN EXTEMP.**

**DOMESTIC EXTEMP.**

1. \_\_\_\_\_

1. \_\_\_\_\_

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5. \_\_\_\_\_

6. \_\_\_\_\_

6. \_\_\_\_\_

SCHOOL NAME \_\_\_\_\_

**PROSE**

**POETRY**

1. \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

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6. \_\_\_\_\_

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**DUO INTERP. - HUMOROUS**

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2. \_\_\_\_\_ & \_\_\_\_\_

3. \_\_\_\_\_ & \_\_\_\_\_

4. \_\_\_\_\_ & \_\_\_\_\_

5. \_\_\_\_\_ & \_\_\_\_\_

6. \_\_\_\_\_ & \_\_\_\_\_

**DUO INTERP. - DRAMATIC**

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2. \_\_\_\_\_ & \_\_\_\_\_

3. \_\_\_\_\_ & \_\_\_\_\_

4. \_\_\_\_\_ & \_\_\_\_\_

5. \_\_\_\_\_ & \_\_\_\_\_

6. \_\_\_\_\_ & \_\_\_\_\_

SCHOOL NAME \_\_\_\_\_  
TED TURNER

1. \_\_\_\_\_ & \_\_\_\_\_
2. \_\_\_\_\_ & \_\_\_\_\_
3. \_\_\_\_\_ & \_\_\_\_\_
4. \_\_\_\_\_ & \_\_\_\_\_
5. \_\_\_\_\_ & \_\_\_\_\_
6. \_\_\_\_\_ & \_\_\_\_\_

**IMPROMPTU DUET ACTING:**

1. \_\_\_\_\_ & \_\_\_\_\_
2. \_\_\_\_\_ & \_\_\_\_\_
3. \_\_\_\_\_ & \_\_\_\_\_
4. \_\_\_\_\_ & \_\_\_\_\_
5. \_\_\_\_\_ & \_\_\_\_\_
6. \_\_\_\_\_ & \_\_\_\_\_

**JUDGES: PLEASE SPECIFY AREA OF EXPERTISE**

1. \_\_\_\_\_ IE-EXT-LD-CONG. 7. \_\_\_\_\_ IE-EXT-LD-CONG.
2. \_\_\_\_\_ IE-EXT-LD-CONG. 8. \_\_\_\_\_ IE-EXT-LD-CONG.
3. \_\_\_\_\_ IE-EXT-LD-CONG. 9. \_\_\_\_\_ IE-EXT-LD-CONG.
4. \_\_\_\_\_ IE-EXT-LD-CONG. 10. \_\_\_\_\_ IE-EXT-LD-CONG.
5. \_\_\_\_\_ IE-EXT-LD-CONG. 11. \_\_\_\_\_ IE-EXT-LD-CONG.
6. \_\_\_\_\_ IE-EXT-LD-CONG. 12. \_\_\_\_\_ IE-EXT-LD-CONG.